

| Form PTO-1449 (MODIFIED) | | U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE | | ATTY. DOCKET NO. 048369/0121 | | SERIAL NO. Unassigned | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------|------------------------|------------------------------|----------------------------------|------|
| INFORMATION DISCLOSURE CITATION (Use several sheets if necessary) | | | | APPLICANT Shigeru MORI | | | | |
| | | | | FILING DATE 03/21/2001 | | GROUP ART UNIT Unassigned | | |
| U.S. PATENT DOCUMENTS | | | | | | | | |
| EXAMINER INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUB- CLASS | FILING DATE IF APPROPRIATE | |
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| FOREIGN PATENT DOCUMENTS | | | | | | | | |
| | REF | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB- CLASS | TRANSLATION | |
| | | | | | | | YES | NO |
| IBP | A1 | 7-81002 | 03/95 | JAPAN | | | | ABS. |
| IBP | A2 | 9-321430 | 12/97 | JAPAN | | | | ABS. |
| IBP | A3 | 11-330649 | 11/99 | JAPAN | | | | ABS. |
| IBP | A4 | 2551249 | 08/96 | JAPAN | | | | ABS. |
| IBP | A5 | 2956370 | 07/99 | JAPAN | | | | ABS. |
| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | | |
| | | <div style="border: 1px solid black; width: 100%; height: 100%; position: relative;"> <div style="position: absolute; top: 0; right: 0; width: 100%; height: 100%; background: linear-gradient(to top right, transparent 49%, black 49%, black 51%, transparent 51%);"></div> </div> | | | | | | |
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| EXAMINER | | ISHWAR B. PATEL | | | DATE CONSIDERED | | | |
| | | | | | 10-10-02. | | | |
| * EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include any copy of this form with next communication to applicant. | | | | | | | | |